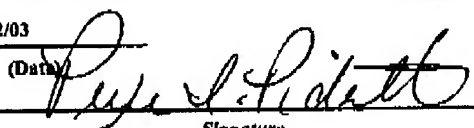



| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) | | | Docket No. 059121.00006 |
|---|------------------------|--|----------------------------|
| In Re Application Of: Kahn, et al. | | | |
| Serial No. 10/663,064 | Filing Date 9/16/03 | Examiner | Group Art Unit |
| Title: VEHICLE SEAT | | | |
| | | OFFICIAL RECEIVED CENTRAL FAX CENTER | |
| Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | | | |
| DEC 12 2003 | | | |
| 37 CFR 1.97(b) | | | |
| 1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. | | | |
| 37 CFR 1.97(c) | | | |
| 2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of: | | | |
| <input type="checkbox"/> the statement specified in 37 CFR 1.97(e); | | | |
| OR | | | |
| <input type="checkbox"/> the fee set forth in 37 CFR 1.17(p). | | | |

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|---|-------------------------------|---|-----------------------------------|
| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) | | | Docket No. 059121.00006 |
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| VEHICLE SEAT | | | |
| Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) | | | |
| <input type="checkbox"/> A check in the amount of _____ is attached. | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 20-0809 as described below. | | | |
| <input type="checkbox"/> Charge the amount of _____ | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | |
| <input checked="" type="checkbox"/> Charge any additional fee required. | | | |
| Certificate of Transmission by Facsimile* | | Certificate of Mailing by First Class Mail | |
| <div style="border:1px solid black; padding:5px;"><p>I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F: 703-872-9306)</p><p>12/12/03 (Date)</p><p> Signature</p><p>Pixie L. Picketts Typed or Printed Name of Person Signing Certificate</p></div> | | <div style="border:1px solid black; padding:5px;"><p>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p><p>_____ Signature of Person Mailing Correspondence</p><p>_____ Typed or Printed Name of Person Mailing Certificate</p></div> | |
| <p>*This certificate may only be used if paying by deposit account.</p> <p> Signature</p> <p>Michael A. Forhan, Esq. Reg. No. 46,706 Thompson Hine LLP 10 W. Broad St., Suite 700 Columbus, OH 43215-3435 Phone: 614/469-3263 Fax: 614/469-3361</p> | | Dated: 12-12-03 | |
| CC: | | | |

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|--|----|-----------------|----------|--|-------|--------------------------------|-------------------------------|
| INFORMATION DISCLOSURE CITATION <i>(Use several sheets if necessary)</i> | | | | ATTY DOCKET NO. 059121.00006 | | SERIAL NO. 10/663,64 | |
| | | | | Kahn, et al. | | | |
| | | | | FILING 9/16/03 | | GROUP | |
| U.S. PATENT DOCUMENTS | | | | | | | |
| *EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
| | 1 | 5,902,009 | 5/11/99 | Singh, et al. | 297 | 188.1 | 1/30/98 |
| | 2 | 6,386,612 | 5/14/02 | Hofmann, et al. | 296 | 37.15 | 1/5/01 |
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| FOREIGN PATENT DOCUMENTS | | | | | | | |
| | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION YES NO |
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| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | | | |
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

